County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
Boston Lake Dev. 9/30/82 1-19-88	Bruce A. Kirby Etux	WD	1-28-88	2-3-88	
" " "	Vally H. Hancock Jr.	W.D.	4-12-90	4-12-90	
Frank R. Puff Etux 10-23-80					
" " " " "					
" " " " "					
" " " " "					
	Joel L. Rankin etux	WD	10-23-81	12-7-81	
Robert C. Pill etux 10-22-87					
George C. Lynch Etux 8/7/80	Kenneth H. Stewart Etux	WD	7/1/85	7/9/85	
Patrick D. Hardman etux 3/9/90					
	Randy L. Thompson Etux	WD	6-15-85	6-17-85	
	77.97A Randy L. Thompson Etux	WD	8-17-84	8-21-84	
	" " " "	"	"	"	